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*Acta Thomae*, J, from Codex 476 in the library of Ivéron. Besides these they publish a catalogue and description of the 187 biblical manuscripts which they examined in the various monasteries.

Mr. Lake's studies of the text of Codex  $\Psi$  in the gospel of Mark make clear the peculiar value of this gospel text as to age, affinities, and ending, while those of minuscule 1071, especially in its relation to Codex Bezae, as seen in the *pericope adulterae*, are distinct and very timely contributions to New Testament scholarship. — CHAS. F. SITTERLY.

*The Greek Testament: A Resultant Text Exhibiting the Critical Text of Tischendorf, Westcott-Hort and Weiss.* Edited by Eberhard Nestle; with an introduction and appendix by R. F. Weidner. (Chicago: Revell, 1901; pp. xvi + 657; 52 + viii; \$1.) This is an American edition of the third German edition of Nestle's Greek Testament, which is much improved in its apparatus over the first edition (1898). This edition of the Greek Testament is one of the most convenient for general use, and it is well that an American publisher has been found for it. The slight additions made by the American introduction and appendix do not add materially to the value of the volume. A fourth German edition has already appeared, and the modifications which were introduced into that edition have been furnished in an appendix to the present work.—*Evangelium secundum Matthaeum, cum variae lectionis delectu.* Von Friedrich Blass. (Leipzig: Teubner, 1901; pp. xviii + 110; M. 3.60.) Following his studies in the text of Matthew, previously published, Blass now gives the complete text of the gospel as he would reconstruct it from the evidence available, and on the principles which he has already applied to the text of Acts, Luke, and Mark. The preface to this brochure contains a valuable discussion of the classes of variation in the text of Matthew, and the extant witnesses in their relation to one another. Here as elsewhere Blass makes large use of, and gives greater weight to, the patristic testimony than has been customary, and his emendations are made with that free hand which has become recognized as characteristic of him. The number of variations which he has introduced into the text of the gospel are very many, as compared either with the Westcott-Hort or Textus Receptus standard. He does not claim to construct a strictly western text, and fundamentally his text agrees with the work of the modern textual scholars; but his text goes a way of its own, and will deserve attention. His text-critical apparatus is also of much importance. A

collation of Blass's text of Matthew with that of Westcott-Hort, Tischendorf, etc., may be seen in an appendix to the fourth edition of Nestle's *Novum Testamentum Graece* (Stuttgart, 1902).—*Addresses on the Acts of the Apostles*. By Edward White Benson. (New York: Macmillan Co., 1901; pp. xx + 669; \$7, net.) This elaborate volume contains a series of popular expositions on the Acts narrative which were given before an audience of ladies during the years 1887-92, in Lambeth Palace Chapel. The volume makes no contribution to the historical or exegetical study of the book of Acts, but is a series of homilies which aim to reach the practical religious life of the present day, more exactly of Archbishop Benson's closing years. It would seem that the publication of these addresses was in the nature of a memorial to Dr. Benson on the part of his appreciative hearers.—*Die Lehre Jesu*. By H. H. Wendt. (Göttingen: Vandenhoeck & Ruprecht, 1901; second edition; pp. 640; M. 12.) Wendt has here compressed the two volumes of his first edition into one. Part I, which was published in 1886 and dealt with the gospels as sources for ascertaining the teaching of Jesus, has been reduced from 354 pages to 43 pages, becoming the first section in the single-volume edition. A portion of the material which is thus excised has been superseded by the author's *Johannesevangelium* (1900); but the section of 170 pages which dealt with the Matthaean *Logia* has been for the present practically abandoned, since the subject receives but 10 pages in the second edition. Although the author does not promise it, one may infer that a new work on this subject is in process of making. Part II, dealing with the content of Jesus' teaching, was published in 1890. In the new edition this portion of Wendt's work reappears in the same order, but shortened some 75 pages. The chief revision has been in the section which treats of Jesus' teaching concerning the kingdom of God. The many important works upon the teaching of Jesus which have appeared in the last ten years have been duly recognized. In its new form Wendt's *Lehre Jesu* is the more fitted to be, as it is generally acknowledged to be, the best single work upon the teaching of Jesus. We should now have an English translation of this second edition, published in one volume.—C. W. VOTAW.

*Études sur les évangiles*. Par V. Rose. (Paris: Welter, 1902; pp. xiv + 336; fr. 5.) This is a series of studies on the teaching of Jesus, though not a systematic and complete treatment of that subject. The occasion, too, and aim of the study, according to the author's